



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 7931

Bib Data Sheet

SERIAL NUMBER 10/644,406	FILING DATE 08/19/2003 RULE	CLASS 700	GROUP ART UNIT 2125	ATTORNEY DOCKET NO. 017516-002120US
-----------------------------	---------------------------------------	--------------	------------------------	---

APPLICANTS

Gunter D. Niemeyer, Mountain View, CA;

Gary S. Guthart, Foster City, CA;

William C. Nowlin, Los Altos, CA; Nitish Swarup, Sunnyvale, CA;

Gregory K. Toth, Sunnyvale, CA;

Robert G. Younge, Portola Valley, CA;

** CONTINUING DATA

***** yes sp6

(note office action)
about date

This application is a CON of 10/163,626 06/05/2002 PAT 6,671,581 *

which is a CON of 09/373,678 08/13/1999 PAT 6,424,885

which claims benefit of 60/128,160 04/07/1999

(*)Data provided by applicant is not consistent with PTO records.

** FOREIGN APPLICATIONS

***** no - e sp6

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 11/17/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 27	TOTAL CLAIMS 9	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Verified and Acknowledged	Examiner's Signature <i>[Signature]</i>	Initials	

ADDRESS

20350

TOWNSEND AND TOWNSEND AND CREW, LLP

TWO EMBARCADERO CENTER

EIGHTH FLOOR

SAN FRANCISCO, CA

94111-3834

TITLE

Camera referenced control in a minimally invasive surgical apparatus

FILING FEE RECEIVED	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
----------------------------	---	---